

Environment and Prosperity Scrutiny Committee

Agenda

Date: Thursday, 6th August, 2009
Time: 10.00 am
Venue: The Capesthorne Room - Town Hall, Macclesfield SK10 1DX

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

4. **Minutes of Previous Meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 8 July 2009

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
Tel: 01270 529771
E-Mail: katie.smith@cheshireeast.gov.uk

5. **Call in of Cabinet Member Decision - Introduction of Parking Charges on Thomas Street Car Park, Crewe** (Pages 5 - 16)

To give consideration to the Call In of the above decision

6. **Strategic Housing Review**

To receive a presentation of the Head of Service – Planning and Policy

7. **Residential Parking Schemes**

To receive a presentation of the Head of Service – Safer and Stronger Communities

8. **Highway Maintenance**

To receive a presentation of the Head of Service – Environmental Services

9. **Waste Management**

To receive a presentation of the Head of Service – Environmental Services

10. **Work Programme** (Pages 17 - 22)

To give consideration to the work programme

11. **Forward Plan** (Pages 23 - 28)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee